

Will יהוה God forgive for the sins of disobedient angels and rebellious angels?

The holy scriptures says “YES”. Let’s look for the viewpoint of the Bible.

Colossians 1:16 says, For by him **all things were created, in heaven** and on earth, visible and **invisible**.

Colossians 1:20 says, and **through him to reconcile** to himself all things, whether on earth or **in heaven**, making peace through the blood of his cross.

God likes to reconcile to himself the things in the heaven. At the beginning, the all angels were serving to our Almighty God יהוה. But in Noah’s day, some were disobedient (2 Peter 2:4 , 1 Peter 3:20). Some other angels were hurled down to the earth with satan the devil. (Rev 12:9).

If we think about the Noah’s day angels, 1 Peter 3:19 says Jesus preached to the spirits in the prison. Remember Jesus preached them, he did not give a judgment of Gehenna or Hell. Our Lord did not forgive for their sins too. But Jesus preached to the spirits in the prison

Please remember once Jesus declared a judgment of Gehenna against scribes and Pharisees (Matthew 23:33). Matthew 9:2,6 says, “ Take heart, my son; your sins are forgiven”. But that you

may know the son of man has authority on earth to forgive sins. Jesus has authority to forgive sins too.

But here Jesus' action is different. Our King will make a decision about them at the judgment day according to their response to his preaching.

According to Colossians 1:20, יהוה God likes to reconcile to himself the things in the heaven. According to 2 Peter 2:4, they are reserved for judgment. Each angel can make the decision positive or negative according to his response to Jesus' preaching.

If we think about the rebellious angels mentioned at Rev 12:9, Jehovah God has not made a judgment of Gehenna (Hell) for them. But the judgment of Gehenna (Hell) had been declared against satan, wild beast and false prophet (Rev 20:10).Satan's destruction is written and prophesized (Genesis 3:15, Rev 20:10).

According to Revelation 20:1-3, the angel will seize and bind satan and he will hurl satan into the abyss. But **such a decision is not mentioned for the angels.**

Again please remember the idea at Colossians 1:20, יהוה God likes to reconcile to himself the things in the heaven, making peace through the blood of his cross.

As a result , satan will alone. John 17:12 Jesus says, not one of them is destroyed except the son of destruction in order that the scripture might be fulfilled.

My brothers I suggest you, - If this declaration was caught by Jesus from the Hebrew-Aramaic scriptures, this prophesy may has two fulfillments. On account of loving Father יהוה God , the son of destruction is satan. Others will not be destroyed. (But here Jesus is speaking about Judas Iscariot. He is the son of destruction on account of Jesus Christ.)

So what can we say about Matthew 25:41? The scripture says that the everlasting fire is prepared for satan and his angels.

The everlasting fire and everlasting life are prepared for humans as well (Matthew 25:41,46).

Our God has shown his undeserved kindness and exposed the true knowledge for us. According to Hebrew 10:26-31,after having the true knowledge we have to keep our integrity, otherwise we have to expect fiery jealousy of God. So, God has done everything for our salvation from his side, but we have to take some steps from our side too.

Likewise Almighty God יהוה has shown his undeserved kindness to his heavenly sons. Each one of them must prove whether they accept the undeserved kindness of God and everlasting life. If anyone (man or angel) chose to be with satan the devil, the everlasting fire is prepared for them.

Dear brothers,

The importance of this truth is mentioned bellow. This truth has a great combination with God's eternal purpose.

Probably, the fallen angels may think that they have no alternative for survival other than fighting against Jesus Christ and his army.

Because they have heard that all religions preach that the fallen angles will be destroyed at the judgment day by Jesus Christ. The fallen angles also think that they have no mercy from God (Luke 8:28,31). But what is the truth ? God is willing to reconcile all the angles with him.

Who will preach this massage of salvation to the fallen angles who are misled by satan the devil ? The answer is you and me.

According to Ephesians 3:10, the governments and authorities in the heavenly places might be made known through the congregation the greatly diversified wisdom of God.

The God's angles have no knowledge about manifold wisdom of God. They also get to know about the God's eternal purpose through the congregation.

So, can we ever think that the fallen angles are aware of the God's eternal purpose that he has realized in Christ Jesus ??

So if we discuss this matter in the congregation, the angels of satan would get to know the great compassion and the

undeserved kindness of יהוה God for them. The fallen angels may realize that they should not fight against Jesus Christ but they will beg forgiveness from the Almighty God and they will come to serve the Almighty Father again.

The righteous judge of all the universe will punish the culprit. But he will show mercy to others misled by satan.

Isn't this a quality of the loving father, the most wise king and the most righteous Judge of all the universe.

Halleluyah , Halleluyah , Halleluyah.

Additional Information.

Virtually the things in the heaven are angels. Can the anointed Christians be the things in the heaven ?

Please, let's read Colossians 1:16 & 20. Because by means of him **all other things were created in the heavens** and upon the earth, the things visible and **the things invisible**, no matter whether they are thrones or lordships or governments or authorities. All other things have been created through him and for him. And through him to reconcile to himself **all other things** by making peace through the blood he shed on the cross, no matter whether they are the things upon the earth or **the things in the heavens**.

As above, the all other invisible things were created in the heaven through our lord and for our lord. And through him to reconcile to himself all other things in the heavens.

Who are these invisible all other things created in the heavens? They are the things **יהוה** Jehovah likes to reconcile to himself as the things in the heavens.

Are they Angels or Anointed Christians?

According to Colossians 1:16 anointed Christians were not created in heaven, but the angles were created in heaven. So No doubt, the things in the heavens are Angels. Our loving father **יהוה** shows that he is Love (1 John 4:8), not only by words but with action (1 John 3:18). The God's Undeserved Kindness is not just a word. It is a true declaration of **יהוה** God's mercy.

So accordingly, who are the visible, all other things created upon the earth? They are the anointed Christians and other men.

According to John 8:23, can the anointed Christians say “ we are from the realms above”? Jesus said same. Because Our lord Jesus came from the heaven. Before coming to earth our lord Jesus lived in the heaven with All Mighty God **יהוה**.

But anointed Christians will be going to the heaven after the reconciliation. They really belongs to the Earth. **יהוה** God likes to reconcile to himself the things upon the earth too.

***** w11 8/15 p. 24 pars. 6-7 Jehovah—“The God Who Gives Peace” *****

6 The Bible states: “God saw good for all fullness to dwell in [Christ].” This is because Christ is the key figure in the fulfilling of God’s purpose. And what is Jehovah’s purpose? It is “to reconcile again to himself all other things by making peace through the [shed] blood” of Jesus Christ. “All other things” that God thus brings into a peaceful relationship with him are “the things in the heavens” and “the things upon the earth.” What are they?—***Read Colossians 1:19, 20.***

7 The provision of the ransom makes it possible for anointed Christians, who “have been declared righteous” as sons of God, to “enjoy peace with God.” (***Read Romans 5:1.***) They are referred to as “the things in the heavens” because they have a heavenly hope and “are to rule as kings over the earth” and serve as priests to God. (Rev. 5:10) On the other hand, “the things upon the earth” refer to repentant humans, who will eventually attain to everlasting life on earth.—Ps. 37:29.

Dear Brothers,

Please consider the underlined sentence. Is it a valid reason for anointed Christians to be declared as the things in the heavens? The anointed Christians are a vital group in God’s eternal purpose. But before the sacrificial death of Jesus Christ the anointed Christians belong to earth. But the disobedient and rebellious angels belong to the heaven. Our lord Jesus Christ belongs to the heaven even though he lived on this earth as a man(John 8:23).

But when anointed Christians will go to the heaven after the reconciliation, they will belong to the heaven.

So My Dear Brothers, the Anointed Christians are reconciled by יהוה God through the blood our lord shed on the torture stake as the things on the earth.

***** w06 2/15 pp. 21-22 Gathering Things in Heaven and Things on Earth *****

Gathering Things in Heaven and Things on Earth

“It is according to his good pleasure . . . to gather all things together again in the Christ, the things in the heavens and the things on the earth.”—EPHESIANS 1:9, 10. UNIVERSAL PEACE! Such is the glorious purpose of Jehovah, “the God of peace.” (Hebrews 13:20) He inspired the

apostle Paul to write that His “good pleasure” is “to gather all things together again in the Christ, the things in the heavens and the things on the earth.” (Ephesians 1:9, 10) Just what is implied by the verb translated „gather together again“ in this verse? Bible scholar J. B. Lightfoot notes: “The expression implies the entire harmony of the universe, which shall no longer contain alien and discordant elements, but of which all the parts shall find their centre and bond of union in Christ.

Sin and death, sorrow and failure and suffering, shall cease.”

“Things in the Heavens”

2 The apostle Peter summed up the wonderful hope of true Christians when he wrote: “There are new heavens and a

new earth that we are awaiting according to his promise, and in these righteousness is to dwell.” (2 Peter 3:13) The “new heavens” here promised refer to the new governing authority, the Messianic Kingdom. “The things in the heavens”

mentioned by Paul in his letter to the Ephesians are to be gathered “in the Christ.” They are the limited number of humans

chosen to rule with Christ in the heavens. (1 Peter 1:3, 4) These 144,000 anointed Christians are “bought from the earth,”

“bought from among mankind,” to be joint heirs with Christ in his heavenly Kingdom.—Revelation 5:9, 10; 14:3, 4; 2 Corinthians 1:21; Ephesians 1:11; 3:6.

3 Anointed Christians are brought forth, or born again, by the holy spirit to become Jehovah’s spiritual sons. (John 1:12, 13; 3:5-7) Being adopted by Jehovah as “sons,” they become Jesus’ brothers. (Romans 8:15; Ephesians 1:5) As such, even while on earth, they are said to be „raised up and seated together in the heavenly places in union with Christ Jesus.“ (Ephesians 1:3; 2:6) They occupy this elevated spiritual position because they have been “sealed with the promised holy spirit, which is a token in advance of [their] inheritance” reserved for them in the heavens. (Ephesians 1:13, 14; Colossians 1:5) These, then, are “the things in the heavens,” of whom the total number foreordained by Jehovah needed to be gathered.

Dear Brothers, Please think about the underlined sentence.

According to Ephesians 1:4 & 5, Jehovah God chose anointed

Christians as his sons through Jesus Christ before founding of the wicked world. The Anointed Christians must keep their integrity till the end of their life or till the end of the system of the things. The underlined sentence does not mean that they have inherited the kingdom of the heavens even as men living on earth. But Jehovah God inspired Paul to write about the gift that they will acquire in the kingdom of heavens due to undeserved kindness shown by Jehovah God. So the underlined sentence does not show any reason to identify the Anointed Christians as the things in the heaven.

My Dear Brothers, Please discuss about this matter prayerfully and take the right decision with God's holy spirit. Kindly send me your feedback.

Please accept my Christian love too.

Yours Loving Brother,

Joy Mendis

Halleluyah, Halleluyah, Halleluyah